



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1741

<b>SERIAL NUMBER</b> 10/042,686	<b>FILING DATE</b> <b>RULE</b>	<b>CLASS</b>	<b>GROUP ART UNIT</b>	<b>ATTORNEY</b> <b>DOCKET NO.</b> 1090-006
<b>APPLICANTS</b> David J. Luneau, Hopkinton, NH;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CON OF 08/660,814 06/10/1996 PAT 6,038,443 WHICH IS A CIP OF 08/303,534 09/09/1994 PAT 5,526,406 AND A CIP OF 07/827,262 01/29/1992 ABN				
<b>** FOREIGN APPLICATIONS *****</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR</b> <b>COUNTRY</b> NH	<b>SHEETS</b> <b>DRAWING</b>	<b>TOTAL</b> <b>CLAIMS</b>
Examiner's Signature _____ Initials _____		<b>INDEPENDENT</b> <b>CLAIMS</b>		
<b>ADDRESS</b> FISH & RICHARDSON PC 225 FRANKLIN STREET BOSTON ,MA 02110-2804				
<b>TITLE</b> CALLING PARTY ANNOUNCEMENT APPARATUS				
<b>FILING FEE</b> <b>RECEIVED</b> 0.00	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	



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CONFIRMATION NO. 1741

<b>SERIAL NUMBER</b> 10/042,686	<b>FILING DATE</b> 03/14/2000 <b>RULE</b>	<b>CLASS</b> 379	<b>GROUP ART UNIT</b> 2645	<b>ATTORNEY DOCKET NO.</b> 1090-006
<b>APPLICANTS</b> David J. Luneau, Hopkinton, NH;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CON OF 08/660,814 06/10/1996 PAT 6,038,443 WHICH IS A CIP OF 08/303,534 09/09/1994 PAT 5,526,406 AND IS A CIP OF 07/827,262 01/29/1992 ABN				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 06/24/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 17
				<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> FISH & RICHARDSON PC 225 FRANKLIN STREET BOSTON ,MA 02110-2804				
<b>TITLE</b> Calling party announcement apparatus				
<b>FILING FEE RECEIVED</b> 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	